

DANIEL

HIS ENTIRE
PROPHECY

CHAPTER Eleven

The Empires Strike Back



The
FBI CLASS

1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

**THE PLACEMENT OF THIS VERSE
IN CHAPTER 11
IS WHAT WE CAN CALL
A “BIBLE ODDITY.”**

**I THINK MOST OF US UNDERSTAND THAT THE
CHAPTER AND VERSE BREAKS IN OUR BIBLES
ARE NOT PART OF THE INSPIRED TEXTS.**

**THEY WERE ALL ADDED IN THE MIDDLE AGES.
HELPFUL, BUT SOMETIMES WRONG.**

CHA

**THIS WAS GABRIEL
STRENGTHENING
MICHAEL, NOT DARIUS!**

BABLY

Y:

Daniel 10:21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince. **Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.**

-- BEFORE WE START --

I'M GOING TO PRESENT VERSES 2-35 AS
PROPHECY *THAT HAS ALREADY BEEN FULFILLED.*

DON'T GET BORED!



**INSTEAD, LET YOUR IMAGINATION RUN
WITH THE REAL PROSPECT THAT
IF DANIEL'S PROPHECY WAS TRUE
THEN, WHAT REMAINS IS
JUST AS TRUE NOW!**



2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

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**THREE MORE KINGS DID
ARISE IN PERSIA.
SOME WERE CO-RULING
MEDIAN KINGS.**

**THE FACT THAT THERE WERE
OFTEN TWO KINGS AT ONCE HAS
GIVEN A LOT OF HISTORIANS BIG
HEADACHES.**

THE FOURTH KING WAS XERXES I.

REMEMBER THE MOVIE “300”
ABOUT THE INVASION OF
GREECE? THAT WAS XERXES.



FROM PRODUCER ZACK SNYDER
DIRECTOR OF 300 AND MAN OF STEEL

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COMING SOON

**VERSE 2 SAYS THAT HE
“STIRRED UP ALL AGAINST THE REALM OF GRECIA”**

**AFTR THE BATTLE OF THERMOPYLAE,
XERXES BURNED THE CITY OF ATHENS.**

**THE GREEKS WERE OUTRAGED, AND NOW
WERE ALSO “STIRRED UP” AGAINST PERSIA.**

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.



**WHEN ALEXANDER THE GREAT
TOOK POWER IN GREECE,
HIS HATRED OF PERSIA LED HIM
TO IMMEDIATELY MARCH
TOWARD PERSIA
IN A CAMPAIGN THAT
LITERALLY CHANGED
THE COURSE OF HUMAN
HISTORY.**

ALEXANDER DIED AT 33 YEARS OF AGE.

HIS SONS DIDN'T SUCCEED HIM BECAUSE?

- 1. THEY WERE TOO YOUNG.**
- 2. THEY WERE MURDERED!**



**THIS LED TO A 22-YEAR WAR AMONG HIS
GENERALS.**

**THE WARS EVENTUALLY ENDED WITH A
PEACE TREATY DIVIDING THE EMPIRE
BETWEEN FOUR OF THEM.**



1. **LYSIMACHUS** - THRACE AND BITHYNIA (AND MUCH OF ASIA MINOR)
2. **CASSANDER** - MACEDONIA AND GREECE
3. **SELEUCUS** - SYRIA, BABYLONIA, AND THE LANDS TO THE EAST
4. **PTOLEMY** - EGYPT, PALESTINE, AND PARTS OF ARABIA



4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

BY THE TIME HIS KINGDOM WAS DIVIDED, THE VAST AREA EAST OF SYRIA HAD ALMOST ALL BEEN LOST.

5 And **the king of the south** shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

**THIS WAS PTOLEMY I SOTER
ONE OF ALEXANDERS GREATEST GENERALS**

BEFORE EVERYONE'S EYES GLAZE OVER...



WE'LL START REFERRING TO:

**THE SELEUCID (SYRIAN) EMPIRE AS
"THE KING OF THE NORTH,"**

**AND THE PTOLEMAIC (EGYPTIAN) EMPIRE AS
"THE KING OF THE SOUTH."**

5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

Selucus was one of Ptolemy's princes or commanders before getting his own kingdom.

6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

RTNS

7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

9 So the king of the south shall come into his kingdom, and shall return into his own land.

We're not sure what happened here.

It's probably describing Ptolemy's return in triumph.

10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

RTNS

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

RTNS

12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

**The King of the South is proud,
but didn't follow up his victory at Raphia.**

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come with a great army and with

**That was known as
The Fifth Syrian War**

After fifteen years of Egyptian dominance, the King of the North returns with much “equipment.” Egypt’s dominance ends at this time.

14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

When Antiochus III went to attack the Ptolemaic strongholds around Israel, he found some allies in certain Jewish men. The bible calls them here **robbers of your people.**

Adam Clark says that the vision (V 14) these men were trying to fulfill is in Isaiah 30. He says:

'Shall exalt themselves to establish the vision'

That is, to build a temple like that of Jerusalem, in Egypt, hoping thereby to fulfill a prediction of Isaiah, Isaiah 30:18-25, which seemed to intimate that the Jews and the Egyptians should be one people.

Adam Clark says that the vision (V 14) these men were trying to fulfill is in Isaiah 30. He says:

“They now revolted from Ptolemy, and joined Antiochus; and this was the means of contributing greatly to the accomplishment of prophecies that foretold the calamities that should fall upon the Jews.”

14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; **but they shall fall.**

How many times was Israel warned not to rely on the nations around them for support?

THEY SHALL FALL.

15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

ANTIOCHUS TOOK SIDON IN 200 BC.

THE KING OF THE SOUTH LOST CONTROL OF JUDAH.

J. Paul Tanner

“The important port-city of Sidon had now fallen to Seleucid control, an event that enabled the Seleucids to maintain control over the interior lands. Since Egypt was too weak to mount another offensive, Antiochus III could essentially do as he pleased. Antiochus III (with power to destroy) spent the first half of 198 BC extending his control over the rest of the former province of Coele-Syria, including Judea and Jerusalem, the Beautiful Land. Antiochus now completely dominated Coele-Syria, the prize that the Seleucid kings had long sought for since the Battle of Ipsus in 301 BC.”

17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

ROME FORCED ANTIOCHUS III TO MAKE PEACE WITH EGYPT, AND GIVE THE EGYPTIAN KING HIS DAUGHTER. SHE DIDN'T LIKE THAT!



Hello!
Antiochus



Hello!

**ANTIOCHUS AND PTOLEMY
JUST TWO BESTIES HANGING OUT.**

18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

**ANTIOCHUS TOOK THE COASTLANDS OF ASIA
MINOR. ROME FOUGHT HIM (SCIPIO ASIATICUS)
AND DEFEATED HIM IN THE BATTLE OF MAGNESIA.**

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

**THE DEATH OF ANTIOCHUS III.
HE WAS KILLED BY A MOB WHEN HE
PLUNDERED A TEMPLE OF ZEUS.**

20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

**ANTIOCHUS' SON, SELEUCUS IV PHILOPATOR,
INHERITED A HUGE FINANCIAL BURDEN BECAUSE OF
THE TAXES ROME HAD FORCED ON HIM.
HIS TAX COLLECTOR POISONED HIM.**

AND NOW WE COME TO THE NAME MANY PEOPLE
HAVE HEARD, BUT NOT KNOWN MUCH ABOUT.
ANTIOCHUS IV...

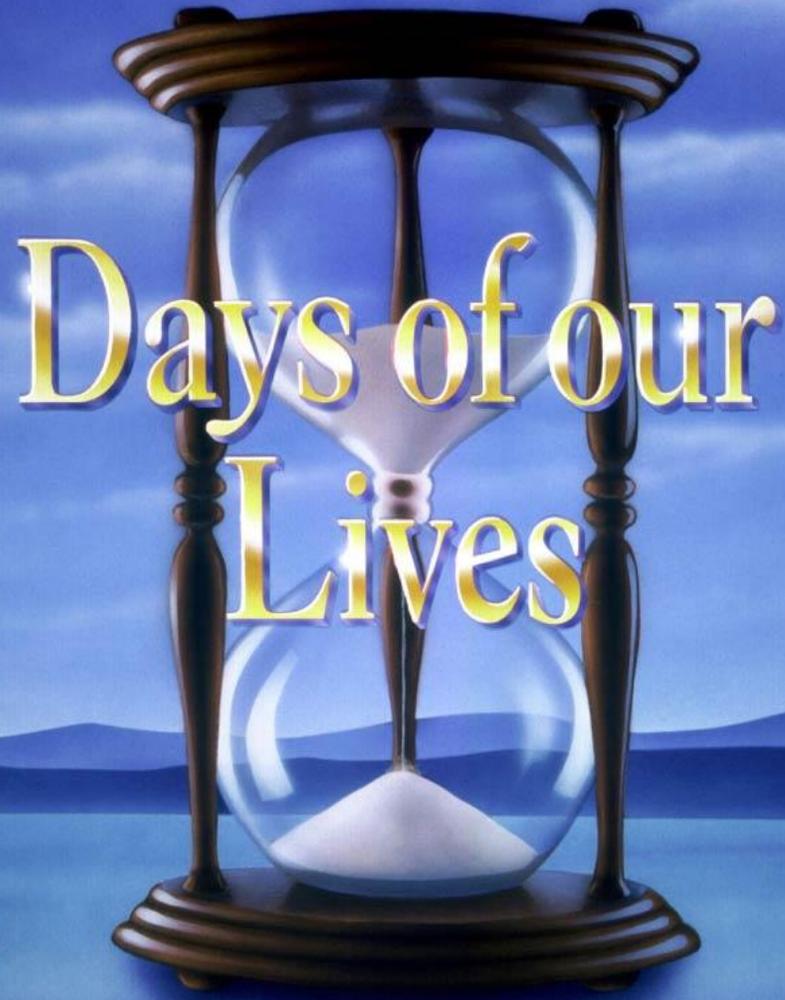
ANTIOCHUS EPIPHANES

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

21 And in his estate shall stand up **a vile person**, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

THIS IS ANTIOCHUS EPIPHANES

**VILE -- BECAUSE OF HIS PERSECUTION OF THE JEWS.
NOT HONORED – BECAUSE HE GOT HIS POSITION BY
MURDER AND DECEIT.**



Days of our
Lives

NOT BECOME RULER LEGITIMATELY.

HE HAD THE RIGHTFUL HEIR (SELEUCUS).

AND HELIODORUS, THE USURPER,

WOULD CO-RULE WITH THE RIGHTFUL

HEIR.

SELEUCUS WAS HIS NEPHEW.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

I'M NOT CLEAR ON THIS ONE.

**IT MOST LIKELY REFERS TO
HIS SUCCESSFUL ATTACK ON THE EGYPTIANS.
THE PRINCE OF THE COVENANT IS PROBABLY ONIAS.**

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

**ANTIOCHUS AND PTOLEMY MAKE A PACT,
WHICH PTOLEMY BREAKS. HE ALLIES WITH HIS
BROTHER AND GOES AGAINST ANTIOCHUS.**

24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

**ANTIOCHUS HAS LOOTED ALMOST ALL OF EGYPT.
ONLY THE STRONGHOLD OF ALEXANDRIA
REMAINED.**

HE WAS POPULAR BECAUSE HE MADE OTHERS RICH.

**“... even for a time.” BECAUSE HE WORKED HARD TO
TAKE ALEXANDRIA, BUT EVENTUALLY FAILED.**

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

**FROM HERE, AND THROUGH VERSE 28,
THERE IS LOTS OF DETAIL ABOUT
ANTIOCHUS' FIRST EGYPTIAN CAMPAIGN.**

**PTOLEMY'S ADVISORS PLOTTED AGAINST HIM.
HE WAS ONLY SIXTEEN YEARS OLD.**

27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

PTOLEMY AND ANTIOCHUS AGREE TO MAKE PTOLEMY A PUPPET RULER. THEY BOTH LIED.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

**ANTIOCHUS RETURNS TO SYRIA.
ON THE WAY HE DOES “EXPLOITS”
AND LOOTS THE JERUSALEM TEMPLE.**

29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

**ANTIOCHUS MAKES A SECOND
ATTEMPT TO TAKE EGYPT.
EGYPT COMPLAINS TO ROME, AND
THE ROMANS SEND HELP TO EGYPT.**

30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

CHITTIM IS “KITTIM”, WHICH IS USED SPECIFICALLY FOR ROME IN JEWISH LITERATURE.

ROME HAD JUST COMPLETED ITS CONQUEST OF MACEDONIA, AND COULD NOW TURN TO EGYPT.

ROME DEFEATED ANTIOCHUS AT CYPRUS.



**GENERAL GAIUS
POPILLIUS LAENAS
TOLD ANTIOCHUS
HE MUST GIVE UP
HIS WAR.**

**ANTIOCHUS SAID,
“I’LL THINK ABOUT
IT,”**



**THE GENERAL DREW
A CIRCLE AROUND
HIM IN THE SAND.
HE SAID, "THINK
ABOUT IT, BUT YOU
CAN'T CROSS THE
LINE IN THE SAND
UNTIL YOU AGREE."**

**ANTIOCHUS THEN HAD
“INDIGNATION AGAINST THE HOLY COVENANT.”**

**THERE HAD BEEN A REVOLT IN JUDEA, ANTIOCHUS
HAD BEEN REPORTED DEAD.**

**HE BEGAN A SERIES OF ATROCITIES IN JUDEA
IN HIS RAGE AND HUMILIATION.**

AN INTERESTING PROPHETIC TURN BEGINS HERE.

**FROM VERSE 30 TO VERSE 36,
THERE IS WHAT SOME CALL A “FADE EFFECT.”**

**SOME THINGS APPLY TO ANTIOCHUS,
AND SOME TO ANTICHRIST.
AND SOME TO BOTH.**

**MOST CONSERVATIVE TEACHERS SEE ANTICHRIST
EXCLUSIVELY IN VERSE 36.**

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

**IN VERSE 31, “ARMS SHALL STAND ON HIS PART”
MEANS ANTIOCHUS WILL MUSTER FORCES.**

HERE’S A LIST OF WHAT THEY DID.

- **A SPECIAL EMISSARY WAS SENT TO JUDEA TO FORCE THE JEWS TO TRANSGRESS THE LAWS OF THEIR RELIGION.**
- **JEWISH RITUAL WAS PROHIBITED (1 MACC 1:45-6).**
- **THE SACRED PRECINCTS WERE FORMALLY GIVEN OVER TO THE WORSHIP OF ZEUS OLYMPIAS (1 MACC 1:54; 2 MACC 6:2).**

44 The king sent letters by messenger to Jerusalem and to the cities of Judah, ordering them to follow customs foreign to their land;
45 to prohibit burnt offerings, sacrifices, and libations in the sanctuary, to profane the sabbaths and feast days,
46 to desecrate the sanctuary and the sacred ministers,
47 to build pagan altars and temples and shrines, to sacrifice swine and unclean animals,
48 to leave their sons uncircumcised, and to defile themselves with every kind of impurity and abomination;
49 so that they might forget the law and change all its ordinances.
50 Whoever refused to act according to the command of the king was to be put to death.

1:54 On the fifteenth day of the month Kislev, in the year one
6:2 also to profane the temple in Jerusalem and dedicate it to
Olympian Zeus, and the one on Mount Gerizim to Zeus the Host to
Strangers, as the local inhabitants were wont to be.
3 This was a harsh and utterly intolerable evil.
4 The Gentiles filled the temple with debauchery and revelry; they
amused themselves with prostitutes and had intercourse with
women even in the sacred courts. They also brought forbidden
things into the temple,

**OVER TO THE WORSHIP OF ZEUS OLYMPIAS
(1 MACC 1:54; 2 MACC 6:2).**

- **COPIES OF THE TORAH WERE BURNED.**
- **SABBATH KEEPING AND CIRCUMCISION WERE FORBIDDEN.**
- **JEWS WERE FORCED TO CELEBRATE THE KING'S BIRTHDAY EVERY MONTH AND TO PARTICIPATE IN THE FESTAL PROCESSION OF DIONYSUS.**

- HIGH PLACES AND ALTARS ON WHICH SWINE AND OTHER ANIMALS WERE TO BE SACRIFICED WERE ERECTED THROUGHOUT JUDEA.
- INSPECTORS WERE APPOINTED TO ENFORCE THIS.

**“THEY... SHALL TAKE AWAY THE DAILY SACRIFICE,
AND THEY SHALL PLACE THE ABOMINATION THAT
MAKETH DESOLATE.”**

- ANTIOCHUS PUT A STATUE OF ZEUS IN THE TEMPLE OF GOD.**
- ANTIOCHUS RENAMED THE TEMPLE, “THE TEMPLE OF OLYMPIAN ZEUS.”**

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.



DURING THIS PERIOD, A DARK TIME, FAITHFUL JEWS STOOD UP FOR RIGHTEOUSNESS.

A PRIEST NAMED MATTATHIAS HAD FIVE SONS. THESE WERE “THE MACCABEES.”



**THE MACCABEES
OVERTHREW THE
SYRIANS MILITARILY.**

**THE TEMPLE WAS
REDEDICATED
(HANUKKAH)
ON DEC 14, 164 BC.
(25 CHISLEV)**

33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

**VERSES 33 AND 34 DESCRIBE
THE MACCABBEAN REVOLT.**

35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

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VERSE 35 *WITHOUT QUESTION* APPLIES TO THE ANTICHRIST, AND THE SAINTS LIVING DURING THE END TIME.

VERSE 35 *WITHOUT QUESTION* APPLIES TO THE ANTICHRIST, AND THE SAINTS LIVING DURING THE END TIME.

VERSES 33 AND 34 EASILY APPLY TO BOTH SCENARIOS.

THE PURPOSE? TO TRY THE SAINTS. THOSE THAT UNDERSTAND. TO PURGE THEM, AND TO MAKE THEM WHITE. RIGHT UP TO THE TIME OF THE END. AND YES... SOME WILL FALL.



**THE 500 POUND GORILLA
IN THE ROOM**

**WHY WOULD GOD GRANT
ANTICHRIST THE POWER TO
KILL THE SAINTS?**



Revelation 13:7

7 And it was given unto him to **make war with the saints, and to overcome them:** and power was given him over all kindreds, and tongues, and nations.

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THE PURPOSE OF THE
PURPOSE?

**WHY WOULD GOD
GRANT ANTICHRIST THE
POWER TO KILL THE
SAINTS?**

1 Peter 4:12-19

**Beloved, think it not strange
concerning the fiery trial which is to try
you, as though some strange thing
happened unto you:**

**But rejoice, inasmuch as ye are
partakers of Christ's sufferings; that,
when his glory shall be revealed, ye
may be glad also with exceeding joy.**

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THE PURPOSE OF THE
PURPOSE?

**WHY WOULD GOD
GRANT ANTICHRIST THE
POWER TO KILL THE
SAINTS?**

If ye be reproached for the name of
Christ, happy are ye; for the spirit of
glory and of God resteth upon you: on
their part he is evil spoken of, but on
your part he is glorified.

But let none of you suffer as a
murderer, or as a thief, or as an
evildoer, or as a busybody in other
men's matters.

THE PURPOSE? TO TRY
THE SAINTS. THOSE
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THE PURPOSE OF THE
PURPOSE?

**WHY WOULD GOD
GRANT ANTICHRIST THE
POWER TO KILL THE
SAINTS?**

**Yet if any man suffer as a Christian, let
him not be ashamed; but let him
glorify God on this behalf.**

**For the time is come that judgment
must begin at the house of God: and if
it first begin at us, what shall the end
be of them that obey not the gospel of
God?**

THE PURPOSE? TO TRY
THE SAINTS. THOSE
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AND YES... SOME WILL
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THE PURPOSE OF THE
PURPOSE?

**WHY WOULD GOD
GRANT ANTICHRIST THE
POWER TO KILL THE
SAINTS?**

**And if the righteous scarcely be saved,
where shall the ungodly and the sinner
appear?**

**Wherefore let them that suffer
according to the will of God commit
the keeping of their souls to him in well
doing, as unto a faithful Creator.**

THE PURPOSE? TO TRY
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THAT UNDERSTAND. TO
PURGE THEM, AND TO
MAKE THEM WHITE.
RIGHT UP TO THE TIME
OF THE END.

AND YES... SOME WILL
FALL.

THE PURPOSE OF THE
PURPOSE?

**WHY WOULD GOD
GRANT ANTICHRIST THE
POWER TO KILL THE
SAINTS?**

Revelation 6:9-11

And when he had opened the fifth seal,
I saw under the altar the souls of them
that were slain for the word of God,
and for the testimony which they held:

And they cried with a loud voice,
saying, How long, O Lord, holy and
true, dost thou not judge and avenge
our blood on them that dwell on the
earth?

THE PURPOSE? TO TRY
THE SAINTS. THOSE
THAT UNDERSTAND. TO
PURGE THEM, AND TO
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THE PURPOSE OF THE
PURPOSE?

**WHY WOULD GOD
GRANT ANTICHRIST THE
POWER TO KILL THE
SAINTS?**

And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

“... Because it is yet for a time appointed.”

THAT SOUNDS VERY MUCH LIKE:

Matthew 24:6

“And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.”

THE END? WHEN IS THAT??

Matthew 24:9-14

Then shall they deliver you up to be afflicted,
and shall kill you: and ye shall be hated
of all nations for my name's sake.

And then shall many be offended, and shall betray
one another, and shall hate one another.

And many false prophets shall rise,
and shall deceive many.

THE END? WHEN IS THAT??

**And because iniquity shall abound,
the love of many shall wax cold.**

But he that shall endure **unto the end,
the same shall be saved.**

**And this gospel of the kingdom shall be preached in all
the world for a witness unto all nations;
and then shall the end come.**

36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

LET'S LOOK AT SOME MAJOR TAKEAWAYS FROM THIS VERY IMPORTANT BIBLE VERSE.

“THE KING SHALL DO ACCORDING TO HIS WILL.”

JESUS ALWAYS DID “HIS FATHER’S WILL.”

“THE KING SHALL DO ACCORDING TO HIS WILL.”

MILITARY MIGHT?

Daniel 8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but **he did according to his will,** and became great.

“HE SHALL EXALT HIMSELF, AND MAGNIFY HIMSELF ABOVE EVERY GOD, AND SHALL SPEAK MARVELLOUS THINGS AGAINST THE GOD OF GODS”

AGAIN, IT’S LIKE DANIEL 7:25

“And he shall speak great words against the most High, and shall wear out the saints of the most High...”

“HE SHALL EXALT HIMSELF, AND MAGNIFY HIMSELF ABOVE EVERY GOD, AND SHALL SPEAK MARVELLOUS THINGS AGAINST THE GOD OF GODS”

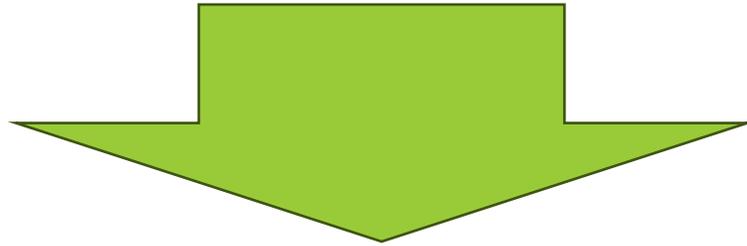
AGAIN, IT'S LIKE 2 THESSALONIANS 2:4

“Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

**SOME WONDER ABOUT
“THE REVEALING” OF ANTICHRIST.**

**MY OPINION IS THAT IT IS HERE,
AT THE MIDPOINT OF THE SEVEN YEARS,
WHEN HE DECLARES HIMSELF TO BE GOD.**

**“...shall prosper till the indignation be accomplished:
for that that is determined shall be done.”**



**And it was given unto him to make war with the
saints, and to overcome them: and power was given
him over all kindreds, and tongues, and nations.**

-- Revelation 13:7

“...shall prosper till the indignation be accomplished:
for that that is determined shall be done.”

HOW LONG WILL ANTICHRIST PROSPER?

EXPIRATION

DATE _____ the last end of the indignation

“And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.” -- Daniel 8:19

EXPIRATION

DATE the last end of the indignation

37 Neither shall he regard **the God of his fathers,** nor the desire of women, nor regard any god: for he shall magnify himself above all.

**“THE GOD OF HIS FATHERS” IS STRONG EVIDENCE
THAT ANTICHRIST WILL BE OF JEWISH ORIGIN.**

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

- 1. HOMOSEXUAL?**
- 2. ANTI-JESUS AS MESSIAH?**
- 3. CHILD-BEARING?**
- 4. WOMEN'S ASPIRATIONS?**

37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

ESV: He shall pay no attention to the gods of his fathers, or to the one beloved by women. He shall not pay attention to any other god, for he shall magnify himself above all.

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

“But in his estate shall he honour the God of forces...”

38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.



A PARADOX!

HE REGARDS NO GOD.

**HE WORSHIPS THE
GOD OF FORCES (FORTRESSES)**



WHERE DOES HIS
POWER COME FROM?

“And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.” -- Revelation 13:2



WHERE DOES HIS
POWER COME FROM?

“Even him, whose coming is after
the working of Satan with all power and signs
and lying wonders,” -- 2 Thessalonians 2:9

**IT SEEMS LIKELY THAT ANTICHRIST'S
WORSHIP OF THE GOD OF FORCES
IS RELATED TO THE IMAGE THAT THE
FALSE PROPHET SETS UP IN THE TEMPLE.**

REVELATION 13:14-15

Revelation 13:14-15

“... And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Revelation 13:14-15

“... And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Revelation 13:4

**And they worshiped the dragon,
which gave power unto the beast: and
they worshiped the beast,
saying, “Who is like unto the beast,
and who is able to make war against him?”**

39 **Thus shall he do in the most strong holds** with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

ANTICHRIST'S WARS. DETAILS IN VERSES 40-45.

39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

ANTICHRIST'S WARS. DETAILS IN VERSES 40-45.

40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

“AT THE TIME OF THE END”

WE KNOW THAT THIS IS ESCHATOLOGICAL.

The king of the north shall come against him like a whirlwind, with chariots .. horsemen and .. Ships

THE KING

KING OF

ON

WER A

COAST

TRIES

(LIKE SYRIA) AFTER THEIR ATTACK ON HIM.

ISRAEL IS IN THE
MIDDLE OF IT ALL.

**41 He shall enter also into the glorious land,
and many countries shall be overthrown:
but these shall escape out of his hand, even Edom,
and Moab, and the chief of the children of Ammon.**

41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

-- INTERESTING --

IT DOES NOT SAY HE WILL FIGHT AGAINST ISRAEL, ONLY THAT HE WILL ENTER IT.

IT DOES SAY THAT HE WILL OVERTHROW MANY OTHER COUNTRIES.

DANIEL

41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

**EDOM, MOAB AND AMMON
WILL ESCAPE OUT OF HIS
HAND..**

**ANTICHRIST WILL NOT WANT
TO LET THEM GO, BUT THEY
WILL GET AWAY FROM HIM.**

41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

**EDOM, MOAB AND AMMON
ARE PRESENT-DAY
JORDAN.**

**WILL HE ATTACK ISRAEL?
WE SIMPLY CAN'T TELL,
BUT I THINK HE WILL NOT.**

42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

ANTICHRIST'S INVASION OF EGYPT WILL SUCCEED.

LIBYA AND THE ETHIOPIA WILL SUBMIT TO HIM.

**EGYPT WILL BE HUMILIATED IN DEFEAT,
WHEN HE TAKES "OVER THE TREASURES OF GOLD
AND OF SILVER, AND OVER ALL THE PRECIOUS
THINGS OF EGYPT."**

**THOSE ARE NOT THE ACTIONS
OF A “FRIEND OF ISLAM,” AS MANY THINK
THAT ANTICHRIST WILL BE.**

I THINK HE HAS HIGHER AMBITIONS.

**I THINK HE WANTS TO BE
THE JEWISH MESSIAH.**

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

44 But tidings out of the **EAST** and out of the **NORTH** shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

**THE EAST AND THE NORTH,
AS SUCH, ARE NEW TERMS.**

**HAL LINDSAY AND THOSE
THAT HAVE COPIED HIS IDEAS
LIKE TO SAY,
“RUSSIA” AND “CHINA.”**

DANIEL

44 But tidings out of the **EAST** and out of the **NORTH** shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

“RUSSIA” AND “CHINA.”

THIS COULD BE ACCURATE.

BUT NOTHING IN THE TEXT INDICATES THAT THESE ARE SO FAR AWAY FROM JUDAH.

44 But tidings out of the **EAST** and out of the **NORTH** shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

GIVEN THE CURRENT MAKEUP OF THE MIDDLE EAST, IT'S VERY LIKELY THAT THESE ARE MUSLIM NATIONS.

WE DON'T KNOW YET.



44 But tidings out of the **EAST** and out of the **NORTH** shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

IF ANTICHRIST HAS PRESENTED HIMSELF AS THE **“FRIEND OF ISRAEL”** AND IS TRYING TO BE SEEN AS **THE MESSIAH,** THEN THE ARAB/MUSLIM NATIONS WILL HATE HIM INTENSELY AT THIS TIME.

DANIEL

44 But tidings
out of the **EAST**
and out of the
NORTH shall
trouble him:

with great **FURY** to
DESTROY, and
utterly to make
away many.

**ANTICHRIST WILL EXTEND HIS
WARS TO
THE EAST AND NORTH.**

**HE WILL HAVE FURY,
DESTRUCTION AND DEATH
FOR HIS SUPPOSED ENEMIES.**

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

HE WILL SET UP HIS PAVILION

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

ANTICHRIST WILL SET UP HIS HEADQUARTERS SQUARELY BETWEEN THE MEDITERRANEAN SEA AND THE CITY OF JERUSALEM (MOUNT ZION).

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'appeden

ap-peh'-den

Apparently of foreign derivation; a *pavilion* or palace tent:
- palace.

Total KJV occurrences: 1

Strong's Hebrew and Greek Dictionaries

ornacles of his palace

us holy mountain; yet
one shall help him.

(ENCAMPMENT.

(IACLES)

(LACE)

45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

ANTICHRIST IS DOOMED.

IT WOULD BE A MISTAKE TO THINK THAT HIS DOOM IS GOING TO COME IMMEDIATELY.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was since there was a nation even to that same time . . .**

DANIEL

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was since there was a nation even to that same time . . .**

Mark 13:19

For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

DANIEL

Daniel 12:1 **And at that time shall Michael stand up, the great prince which standeth for the children of thy people:** and there shall be a time of trouble, such as never was since there was a nation even to that same time . . .

MICHAEL THE ARCHANGEL STANDS UP.

WHAT DOES THAT MEAN?

IF HE'S STANDING TO PROTECT ISRAEL, IT'S NOT WORKING OUT WELL!

“STANDING”

**WE’LL TALK MORE ABOUT THE ANGEL MICHAEL
WHEN WE GET TO CHAPTER TWELVE.**

THAT’S OUR VERY NEXT LESSON.