

# Daniel The Prophet

FAITH BIBLE INVESTIGATORS CLASS  
FAITH BAPTIST CHURCH, DANVILLE INDIANA

## CLASS HANDOUT CHAPTER EIGHT, PART 2



**ALL RESOURCES ARE  
AVAILABLE ONLINE**

<https://www.jayfaubion.com/danielseries>

### FILL IN THE BLANKS

THIS IS THE SECOND HANDOUT FOR DANIEL, CHAPTER 8.

IT COVERS DANIEL 8:13—27

1. Did you read chapter eight in advance? Y / N
2. Daniel 8:13,14 : How long was the sanctuary (temple) and the host (the people) to be trodden underfoot? \_\_\_\_\_ days.
3. Gabriel looked like the picture on the right: T / F
4. The vision given to Daniel was for the  
\_\_\_\_\_ .
5. Synonyms for “indignation” include both *anger* and *outrage*. T / F
6. Gabriel says the RAM represented \_\_\_\_\_ .
7. Gabriel says the GOAT represented \_\_\_\_\_ .
8. God does \_\_\_\_\_ or does not \_\_\_\_\_ set limits on how much wickedness He will tolerate. (Mark an X)
9. In the latter times, what will arise?



A king of \_\_\_\_\_ .

10. That king will understand \_\_\_\_\_ .



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11. The *king of fierce countenance* will be mighty due to his own power. T / F
12. The dragon (Satan) gives the beast his (choose all that apply from Rev. 13:2)
 

_____ Power	_____ Crown
_____ Throne	_____ Authority
13. In Daniel 8:24, the beast will “destroy wonderfully.” This means he will destroy (completely wipe out, leaving nothing) everything. T / F
14. Does the “little horn” go to war with the saintS and prevail over them? Check Daniel 7:21 for the answer. Y / N
15. Does “prevail” mean that the beast completely destroys the saints? Y / N
16. The beast’s “policy” (cunning and intrigue) causes craft and deceit to prosper. T / F
17. Many say, “But antichrist will be a man of peace!” Is that true? Y / N
18. Antichrist will obtain his kingdom by \_\_\_\_\_ .
19. By \_\_\_\_\_ he shall destroy many. (Daniel 8:25)
20. He shall stand up against the \_\_\_\_\_ of \_\_\_\_\_ .
21. He will be broken by the efforts of the human armies that fight him T / F
22. The vision of “the evening and the morning” points us back to the vision of the \_\_\_\_\_ days in Daniel 8:14. T / F
23. Bible prophecy is easy. T / F

## WHAT’S WRONG WITH THIS LOGIC?

Seventh-Day Adventists declare that the 2,300 days of Daniel 8:14 are years, not days. They base that on Ezekiel 4:6.

*Eze 4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days:*

***I have appointed thee each day for a year.***

Early Adventists said (and still do) that the decree dating the beginning of the 2,300 years and the commencement of the 70 weeks of Daniel 9 was issued on or about the first day of a Jewish new year in 457 B.C. Therefore, 2,300 full years would reach to the Spring of 1844.

Naturally, they expected Christ to return then. When He did not, they called it “The Great Disappointment.” Then, still convinced about the year for a day idea, they “adjusted their understanding” to say that Jesus had returned, but only to the temple in heaven.

Sure, it’s goofy. But where did they go wrong?

## — GETTING INTO THE WEEDS — THE 2300 DAYS OF DANIEL 8:14

Daniel 8:13-14

*Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.*

### THE MATH (ASSUMING 360 DAY YEARS)

- 2300 days = 6 years, 4 months, 20 days.
- 2300 “evening-mornings” are 1150 days, some say. If that was true, then 3 years, 2 months, 10 days.

### IF FULFILLED DURING THE MACCABEAN PERIOD

The starting point would be when the sacrifices were taken away, and Antiochus’ “transgression of desolation” placed in the temple (December 25, 167 BC). Antiochus died, and the temple was cleansed, on December 14, 164 BC by Judas Maccabaeus.

Many commentators see this as the fulfillment, even though the math doesn’t work.

Trying to *fix the math*, some count backwards from Dec 14, 164 BC and come to 171 BC, when Onias III was high priest. The problem with that, of course, is that the “transgression of desolation” had not yet occurred. So that doesn’t work, either.

### IF FULFILLED DURING THE 70TH WEEK

From the “abomination of desolation,” which occurs exactly at the midpoint of the week, only 1260 days remain. (7 years is 2520 days. 3 1/2 years is 1260 days).

To be fulfilled during the 7 years, starting at the middle, then, you’d have to use the 1150 day interpretation of the days to make it fit within the allotted 1260 days. However, even though at that time God’s wrath is falling on antichrist’s kingdom, he still controls the temple. So that doesn’t work.

### IF FULFILLED DURING AND BEYOND THE 70TH WEEK

I consider this the simple, although surprising, interpretation. It fits our hermeneutic of using the “natural, normal sense” of the text.

The 2300 days starts with the “abomination of desolation” at the midpoint of the 70th week. It continues for six years, four months and twenty days, until the full 2300 days are accomplished.

Although the temple is reclaimed at the end of the 70th week (1260 days, 1040 remaining), the work of restoration is evidently given over to the Levites and Kohanim to complete. This probably means a complete rebuild, making it a temple fit for the entire messianic millennium. So over the next 2 years, 10 months, and 20 days the temple will be rebuilt and prepared for use.

That fulfills the prophetic math, for me, in the simplest possible way.